



NAVAJO NATION DEPARTMENT OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL
Attorney General

KIMBERLY A. DUTCHER
Deputy Attorney General

DEPARTMENT OF JUSTICE
INITIAL ELIGIBILITY DETERMINATION
FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK0248

Date & Time Received: 12/2/2022

Date & Time of Response: 9 December, 2022; 1:31 pm

Entity Requesting FRF: Chilchimbeto Chapter

Title of Project: Purchase of an F-350 Truck

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$62,275

Eligibility Determination:

- ☒ FRF eligible
☐ FRF ineligible
☐ Additional information requested

FRF Eligibility Category:

- | | |
|--|---|
| <input type="checkbox"/> (1) Public Health and Economic Impact | <input type="checkbox"/> (2) Premium Pay |
| <input checked="" type="checkbox"/> (3) Government Services/Lost Revenue | <input type="checkbox"/> (4) Water, Sewer, Broadband Infrastructure |

U.S. Department of Treasury Reporting Expenditure Category: 6.1 Provision of Government Services

Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF Procedures):

- | | |
|--|--|
| <input type="checkbox"/> Missing Form | <input type="checkbox"/> Expenditure Plan incomplete |
| <input type="checkbox"/> Supporting documentation missing | <input type="checkbox"/> Funds will not be obligated by 12/31/2024 |
| <input type="checkbox"/> Project will not be completed by 12/31/2026 | <input type="checkbox"/> Incorrect Signatory |
| <input type="checkbox"/> Ineligible purpose | <input type="checkbox"/> Inconsistent with applicable NN or federal laws |
| <input type="checkbox"/> Submitter failed to timely submit CARES reports | |
| <input type="checkbox"/> Additional information submitted is insufficient to make a proper determination | |

Other Comments: Please note that only one expenditure code can be selected. Insufficient details were provided to approve the project under expenditure category 1.5 - Personal Protective Equipment or 5.11 - Drinking Water. However, the Project meets the criteria under expenditure category 6.1- Provision of Government Services given that the Project will provide services to the community.

Name of DOJ Reviewer: Adjua Adjei-Danso

Signature of DOJ Reviewer: _____



Disclaimers: This Initial Eligibility Determination is based on the documents provided which we have assumed are true, correct, and complete. Should the Project or Program change in any material way after this initial determination, the requestor must seek the advice of NNDOJ. This initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

**THE NAVAJO NATION
FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN
FOR GOVERNANCE-CERTIFIED CHAPTERS**

Part 1. Identification of parties.

Governance-Certified Chapter requesting FRF: Chilchinbeto Chapter Date prepared: 10- 19-2022

Chapter's mailing address: PO Box 1681 Kayenta, Arizona 86033 phone & email: 928-697-5681
website (if any): chilchinbeto@navajochapters.org

This Form prepared by: Eugene Badonie phone/email: 928-697-5681
Eugene Badonie, Chapter Manager ebadonie@nnchapters.org
CONTACT PERSON'S name and title CONTACT PERSON'S info

Title and type of Project: Chapter Purchase of a F-350 Truck

Chapter President: Paul Madson phone & email: pmadson@naataanii.org 928-640-0735
Chapter Vice-President: Thomas Bradley phone & email: tbradley@naataanii.org 928-429-9672
Chapter Secretary: Virginia White phone & email: vwhite@navajochapters.org 928-349-2648
Chapter Treasurer: Virginia White phone & email: vwhite@navajochapters.org
Chapter Manager or CSC: Eugene Badonie phone & email: ebadonie@nnchapters.org 928-697-5681
DCD/Chapter ASO: Calvin Tsosie phone & email: cetstosie@dcdnn.org 928-429-0096

List types of Subcontractors or Subrecipients that will be paid with FRF (if known):
Champion Ford, 701 W. Coal Ave, Gallup N.M. ☒ document attached

Amount of FRF requested: 62,275.00 FRF funding period: November. 01, 2022 - November. 1, 2023
indicate Project starting and ending/deadline date

Part 2. Expenditure Plan details.

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

The chapter intends to purchase a new F-350 truck to handle the large load needed to provide service to community. The chapter has a new John Deere backhoe and a used Kubota Tractor. The chapter have been renting transportation to haul these equipment for burial site digging, road service, and trenching for sewage line and waterline. Being the epic center for the covide 19 pandemic, Chilchinbeto had one of the highest fatality rate in 2020, 2021, and still going on in 2022. This add to the numbe of atural causes of death. The vehicle will pull the new goosenect trailer, distribute food supplies, home testing supplies, sanitizers, woods, coal, gloves, and mask. ☐ document attached

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:
The Navajo Nation will recieved from the chapter backhoe equipment for the public used of the community. The people always used pit and shovel to dig burial sites because the chapter was never able to transport the equipment to the people. Now, the shoveling will be made easier for digging burial sites, road work, and other needs. It will also minimize sustaining health hazard from eldles doing the shoveling.. The truck will also be the one to make that happen by transporting the equipment safely and people do not have to wait on rental to make delivery. ☐ document attached

(c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026:

The chapter does foresee any challenges other than to be denied of the purchase.

☐ document attached

(d) Identify who will be responsible for implementing the Program or Project:

Chapter Manager, Eugene Badonie has already secured the truck, making \$1,000.00 down payment to lock-in the 2022 price and place the truck on order. He will file the paper work. The chapter will also be responsible for all other maintenance cost, service fee, licensing fee, and insurance.

☐ document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

the Chilchinbeto Chapter will incur all the cost of maintenance, and operation.

☐ document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

1.5 Personal Protective Equipment - The ability to transport the backhoe for burial site digging on a 26 sq. mile of land base enables strain-free, faster, and easier digging.

5.11 Drinking water - Transmission and distribution - Chapter can use this truck to transport water, supplies, food, wood, coal, PPE supplies and distribute them throughout the community without renting one from someone else.

6.1 provision of Government Services - The chapter government had distributed food, water, testing supplies, sanitizers, wood, coal, hay, gloves, and mask to teh entire community. The purchase of the heavy duty truck will enable a much needed services by the chapter government.

☐ document attached

Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

☐ Chapter Resolution attached

Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

Chapter's Preparer: Eugene Badonie
signature of Preparer/CONTACT PERSON

Approved by: Paul M. Mohr
signature of Chapter President (or Vice-President)

Approved by: Eugene Badonie
signature of Chapter Manager or CSC

Approved by: Robert J. ...
signature of DCD/Chapter ASO

Approved to submit for Review: Lisa J. ...
signature of DCD Director



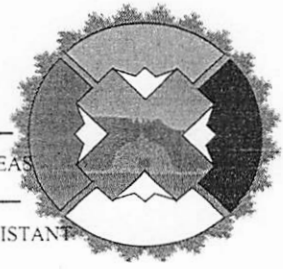
Chilchinbeto chapter

"Home of the World's Largest Navajo Rug"

P. O. Box 1681, Kayenta, AZ 86033. East Highway 160 Navajo Rte. 59
phone: (928) 697-5680/5681 • Fax (928) 697-5691 chilchinbeto@navajochapters.org

Paul Madson- PRESIDENT · Thomas Bradley-VICE PRESIDENT · Virginia White-SEC/TREAS
Delbert Big- GRAZING OFFICIAL · Nathaniel Brown-COUNCIL DELEGATE

Eugene Badonie -MANAGER · Rose Gillis-ADMIN ASST · Neveah Kee-OFFICE ASSISTANT



RESOLUTION OF CHILCHINBETO CHAPTER OF THE NAVAJO NATION

Resolution # CCH-10-18-2022C

AMENDING THE SPECIAL MEETING RESOLUTION # CCH-10-07-2022B, TO PURCHASE A NEW F350 INSTEAD OF USED 2020 DODGE.

WHEREAS:

1. Pursuant to 26 N.N.C., Section 3 (A) the Chilchinbeto Chapter is a duly recognized certified chapter of the Navajo Nation Government, as listed at 11 N.N.C., part 1, section 10, and
2. Pursuant to 26 N.N.C., Section 1 (B) Chilchinbeto Chapter is vested with the authority to review all matters affecting the community and to make appropriate correction when necessary and make recommendation to the Navajo Nation and other local agencies for appropriate actions, and
3. The Chilchinbeto Chapter has previously brought it before the Special Meeting on October 06th, 2022 and presented a resolution # CCH-10-07-2022B to purchase a used 2020 Heavy Duty Dodge truck at a price of \$64,856.34 from Planet Dodge in Flagstaff Arizona. The sale was submitted into the ARPA Portal as a project expenditure for \$2.9 million from Delegate District, and
4. The Chilchinbeto Chapter has since sought a deal with the Chapman Ford of Gallup New Mexico and the company offered to order the 2023 F350 for \$62,275.00 deliverable in 6 months and lock in the 2022 price now with only \$1,000.00 down and pay the remainder upon arrival.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. Chilchinbeto Chapter hereby approve to recommend and support to amend the Resolution # 10-07-2022B and proceed by liquidating the \$1,000.00 enabling a price lock-in for the 2023 F350 at \$62,275.00 to Chapman Ford of Gallup New Mexico.

CERTIFICATION

We hereby certify that the foregoing resolution was considered at a duly called meeting at Chilchinbeto Chapter, Navajo Nation, at which time a quorum was present and the same was passed by a vote of 17 in favor, 00 opposed, and 02 abstained, this 18th, day of October, 2022.

Motioned By: Robert Singer Seconded By: Benjamin Charley

Paul Madson
Mr. Paul Madson, President

Thomas Bradley
Mr. Thomas Bradley, Vice-President

Virginia White
Ms. Virginia White, Secretary/Treasurer

FY 2023

**THE NAVAJO NATION
PROGRAM PERFORMANCE CRITERIA**

Page of
BUDGET FORM 2*Chilchinbeto***PART I. PROGRAM INFORMATION:**Business Unit No.: New

Program Name/Title:

Div. of Comm. Development - Chilchinbeto

PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM:

Resolution # CCH-10-18-2022C; Chilchinbeto Chapter approves to recommend and support amending Resolution #CCH-07-2022B and proceed by liquidating the \$1000.00 enabling a price lock-in for the 2023 F350 at \$62,275.00 to Champion Ford of Gallup New Mexico.

PART III. PROGRAM PERFORMANCE CRITERIA:**1. Goal Statement:**

The truck will be used to pull a gooseneck trailer loaded with a John Deere backhoe.

1

1

1

1

Program Performance Measure/Objective:

Backhoe will be available for burial site digging throughout the entire chapter area.

1

1

1

1

2. Goal Statement:

The truck will be used to pull a gooseneck trailer loaded with a John Deere backhoe.

1

1

1

1

Program Performance Measure/Objective:

Track and backhoe will be available for road repairs.

1

1

1

1

3. Goal Statement:

The truck will be used to pull a gooseneck trailer loaded with a John Deere backhoe.

1

1

1

1

Program Performance Measure/Objective:

The truck will be available to provide road ground prep for homesite leases.

1

1

1

1

4. Goal Statement:

The truck will available to haul wood, food, sanitizers, PPE supplies, water, and supplies.

1

1

1

1

Program Performance Measure/Objective:

More people will be served with this truck.

1

1

1

1

5. Goal Statement:

The truck will be used to transport building supplies and necessary supplies from town.

1

1

1

1

Program Performance Measure/Objective:

Quicker acquisition of necessary supplies will be established.

1

1

1

1

PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED.SONLATA JIM MARTIN

Program Manager's Printed Name

Sonlata Jim 12-2-22

Program Manager's Signature and Date

Pearlyellona 12.1.22
Division Director/Branch Chief's Printed Name*Pearlyellona* 12.1.22
Division Director/Branch Chief's Signature and Date

FY 2023

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page ____ of ____
BUDGET FORM 1

PART I. Business Unit No.: <u> New </u>		Program Title: <u> F350 Truck </u>		Division/Branch: <u> Div. of Comm. Development </u>	
Prepared By: <u> Eugene Badonie </u>		Phone No.: <u> 928-697-5681 </u>		Email Address: <u> ebadonie@nnchapters.org </u>	

PART II. FUNDING SOURCE(S)	Fiscal Year /Term	Amount	% of Total	PART III. BUDGET SUMMARY	Fund Type Code	(A) NNC Approved Original Budget	(B) Proposed Budget	(C) Difference or Total
ARPA	23/24	62,275.00	97%					
Tax	23/24	0.00	0%	2001 Personnel Expenses				
Risk Mgt Insurance Coverage	23/24	300.00	1%	3000 Travel Expenses				
Auto Liability Coverage	23/24	200.00	1%	3500 Meeting Expenses				
Licensing fee	23/24	350.00	1%	4000 Supplies				
				5000 Lease and Rental				
				5500 Communications and Utilities				
				6000 Repairs and Maintenance				
				6500 Contractual Services	6	0	62,275	62,275.00
				7000 Special Transactions	6	0	850	
				8000 Public Assistance				
				9000 Capital Outlay				
				9500 Matching Funds				
				9500 Indirect Cost				
				TOTAL		\$0.00	62,275 63,125.00	62,275.00

PART IV. POSITIONS AND VEHICLES	(D)	(E)
Total # of Positions Budgeted:		
Total # of Vehicles Budgeted:		

PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE.

SUBMITTED BY: SONLATA JIM-MARTIN

Program Manager's Printed Name

Sonlata 12-2-22

Program Manager's Signature and Date

APPROVED BY: *Paula Fellner*

Division Director / Branch Chief's Printed Name

Paula Fellner 12-1-22

Division Director / Branch Chief's Signature and Date

FY 2023

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page ____ of ____
BUDGET FORM 4

PART I. PROGRAM INFORMATION:			
Program Name/Title: <u>Chilchinbeto Chapter</u>		NEW	Business Unit No.: <u>Div. of Comm. Development</u>
PART II. DETAILED BUDGET:			
(A)	(B)	(C)	(D)
Object Code (LOD 6)	Object Code Description and Justification (LOD 7)	Total by DETAILED Object Code (LOD 6)	Total by MAJOR Object Code (LOD 4)
6	6200 External Contractors- Purchasing a Ford F350 Heavy Duty truck.	62,275	62,275.00
6	6200- External Contractor - Insurance, Liability Insurance, and Licensing fees	850	
TOTAL		63,125	62,275.00

epb

**CHILCHINBETO CHAPTER
SEPTIC TANK CLEANOUT**

Description of Service	3 Homes	Unit Price	Chilchinbeto	Chinle	Cottonwood	Total
Nathan Gray Septic- Can run 2 trucks/ complete the project over 12 months. Depending on mileage	200-215	\$550.00				\$118,250.00
Navajo Nation Tax – 6%						\$7,095.00
Total						\$125,345.00



Shayla Draper <sdraper@nndcd.org>

Appendix-B - Chilchinbeto chapter F350 Truck

1 message

Shayla Draper <sdraper@nndcd.org>

Tue, Nov 15, 2022 at 11:55 AM

To: Tia Yazzie <tia.yazzie@nndcd.org>, Sonlatsa Jim-Martin <sjim-martin@nndcd.org>

Cc: James Adakai <james_adakai@nndcd.org>, Pearl Yellowman <pyellowman@nndcd.org>, Leslie Sandoval <lsandoval@nndcd.org>, Delilah Bill <ddbill@nndcd.org>, Shayla Draper <sdraper@nndcd.org>

Good afternoon Tia and Sonlatsa,

Requesting signature on the ARPA Funding request, Appendix-B Budget form 1 & 2 for Chilchinbeto Chapter F350 Truck.

Once signature is obtained, DCD ARPA will send it to Mr. Platero & Mrs. Jim at the FRF office.
The FRF office will submit to the ARPA DOJ unit.

Thank you.

--

Respectfully,

Shayla Draper, Planner/Estimator

The Navajo Nation

American Rescue Plan Act (NNARPA)

Division of Community Development

Window Rock Blvd.

Administration Building #2

Second Floor South

Post Office Box 1904

Window Rock, Arizona 86515

Email: sdraper@nndcd.org

Office/Voicemail: (928) 871-6099

2 attachments



Appendix B - Chilchinbeto chapter - Budget Form 1 & 2 F350 Ford Truck.pdf

389K



APPENDIX-A_Chilchibeto Chapter f350 Truck.pdf

5909K

2022 Chassis Cab

F-350 XL

Have vehicle
questions?



Representative exterior image shown. Actual exterior may vary. See your dealer for details.

Payment

- Base MSRP^{S1} \$48,195
- Total of Options^{S4} \$12,285
- Destination Charges^{S17} \$1,795
- Total MSRP^{S16} \$62,275
- Available Incentives^{S3} -\$0

Estimated Net Price^{S5}

\$62,275

\$0^{S6} Lease based on \$6,228 down payment, month term and mileage, \$0 trade-in-value

Dealer Information

Champion Ford
701 W Coal Ave

Gallup, NM 87301



Showing the nearest Authorized Dealer for the entered zip code

Model

- 2022 F-350 Crew Cab, XL, 4X4, DRW, 179", 6.7L 4 Valve OHV Power Stroke V8 Turbo Diesel Engine, Ten-Speed Automatic with Selectable Drive Modes, 3.73 Non Limited Slip Axle **\$48,195**

Paint^{S4}

- Iconic Silver Metallic **\$0**

Powertrain^{S4}

- 6.7L 4 Valve OHV Power Stroke V8 Turbo Diesel Engine
- 4X4
- Ten-Speed Automatic with Selectable Drive Modes
- 3.73 Non Limited Slip Axle

Packages^{S4}

- Power Equipment Group **\$1,350**
- Heavy-Service Front Suspension Package **\$125**

Exterior^{S4}

- 17" Argent Painted Steel Wheels **\$0**
- Engine Block Heater **\$100**
- Transmission Power Take-Off Provision **\$0**
- Utility Lighting System **\$160**
- LT245/75Rx17E BSW A/S PLU Tires **\$0**
- Manually Telescoping/Folding Trailer Tow with Power/Heated Glass, Heated Convex Spotter Mirror, Integrated Clearance Lamps/Turn Signals **\$0**

Interior^{S4}

- Medium Earth Gray **\$0**
- HD Vinyl, 40/20/40 Split Bench w/Center Armrest and Cupholder Manual Lumbar Seats **\$0**
- Carpet Delete **\$0**
- Trailer Brake Controller **\$300**
- AM/FM Stereo MP3 Player **\$0**
- SYNC® **\$0**

Standard Features

Power and Handling

- Engine - 6.2L SOHC 2-valve flex-fuel V8
- TorqShift® 10-Speed Automatic Transmission with Selectable Drive Modes
- Diesel Engine-Exhaust Braking (Diesel Engine)
- DEF Tank Level Gauge (Diesel Engine)
- Alternator - 200-amp (6.2L)
- Alternator - 240-amp (7.3L)
- Alternator - 240-amp (6.7L)
- Single Battery (650 CCA 72 AH) 6.2L F-350 SRW/DRW XL
- Axle - Twin I-beam front axle with coil spring suspension - (F-350 4x2)
- Axle - Mono-beam front axle with coil spring suspension - (F-350 4X4, F-450, F-550 and F-600)
- Brakes - 4-wheel power disc brakes with Anti-lock Brake System (ABS); vacuum-boost (SRW)
- AdvanceTrac® With RSC® (Roll Stability Control™) and Trailer Sway Control
- Tire Pressure Monitoring System Delete (F350 SRW over 10K lbs GVWR - Fleet Only)
- Stationary Elevated Idle Control (SEIC)
- 26.5 Gallon mid-ship (F-350 SRW)
- 40 Gallon aft-axle (F-350/F-450/F-550/F-600)
- Shock absorbers - Heavy Duty Gas
- Stabilizer bar - front
- Steering - power
- Steering damper
- Manual locking hubs (4x4 models only)
- Transfer Case - Electronic Shift-On-the-Fly (ESOF) 4-Wheel-Drive System (4x4 models only)
- Live Drive Power Takeoff Provision with Mobile and Stationary PTO Modes Diesel Engine
- Tough and Durable High-Strength Steel Frame
- Wheels - 17" Argent-painted steel (DRW)
- Wheels - 18" Argent-painted Steel with painted hub covers/center ornaments (SRW)
- LT245/75Rx17E BSW All-Season Plus (DRW)
- LT275/65Rx18E BSW A/S (SRW)

Interior Features

- Seats - Front, Vinyl 40/20/40 split-bench seat with center armrest, cupholder and storage
- Seats - Front, Manual Lumbar Support, Driver Side
- Seats - Rear, Vinyl 60/40 Fold-Up Bench Seat (SuperCab)
- Seats - Rear, 60/40 Flip-Up/Fold-Down Bench Seat (Crew Cab)
- Medium Earth Gray Interior Environment
- Air Conditioning - Manual Temperature Control
- Audio - AM/FM Stereo, (4 Speakers regular cab, 6 speakers Super Cab and Crew Cab)
- SYNC®
- Ford Pass™ Connect
- Dash-top tray
- Dome Lamp - door-activated instrument panel switch operated with delay
- Floor Covering - black vinyl
- Grab handles - driver and front passenger and roof ride handles; front passenger (also over rear doors with Crew Cab)
- Headliner - color coordinated cloth
- Instrumentation with tachometer and Message Center including odometer, trip odometer, distance-to-empty, average fuel economy, engine hour meter and warning messages
- Instrument Cluster - 2.3" Productivity Screen
- Map lights - dual (front and rear with Crew Cab)
- Powerpoint - Two Powerpoint in instrumentation center
- Steering Wheel Audio Controls
- Steering Wheel - Black Molded Polyurethane
- Visors - vinyl, driver w/pocket, passenger w/uncovered mirror
- Manual Tilt/telescoping steering wheel
- Six Factory-Installed Auxiliary Upfitter Switches
- Windshield wipers - intermittent control

Exterior Features

- Bumper, front - black painted steel with black lower air dam
- Door Handles - black
- Quad Dual-Beam Halogen Headlamps
- LED Roof Marker Clearance Lights
- Tow hooks - (2) front, black
- Grille - Black bar-style

- Mirrors - Manual Telescoping Trailer Tow with Manual Glass
- Glass - rear, solar tinted
- Window - rear, fixed, solar tinted

Safety

- Airbags - front seat front with passenger-side deactivation switch (Regular Cab and SuperCab only)
- Airbags – Front seat and passenger Frontal
- Safety Canopy® System with roll-fold side-curtain airbags
- Belt-Minder®, chime and flashing warning light on instrument cluster if belts not buckled
- Child tethers (Regular Cab, front passenger and all rear seating positions)
- Seat Belts - color coordinated with height adjustment (front outboard seating positions only)
- SOS Post Crash Alert System
- Autolamp (Auto On/Off Headlamps) with Rainlamp Wiper Activated Headlamps

Packages

- SecuriLock® Passive Anti-Theft System (PATS)

Your Configuration: 2022 F-350 Crew Cab, XL, 4X4, DRW, 179", 6.7L 4 Valve OHV Power Stroke V8 Turbo Diesel Engine, Ten-Speed Automatic with Selectable Drive Modes, 3.73 Non Limited Slip Axle

Pricing shown for Zip code 87301 as of October 8, 2022 ^{S2}

Note. Information is provided on an "as is" basis and could include technical, typographical or other errors. Ford makes no warranties, representations, or guarantees of any kind, express or implied, including but not limited to, accuracy, currency, or completeness, the operation of the Site, the information, materials, content, availability, and products. Ford reserves the right to change product specifications, pricing and equipment at any time without incurring obligations. Your Ford dealer is the best source of the most up-to-date information on Ford vehicles.

Disclosures through S18 apply to Search Dealer Inventory, Request A Quote, Get An Internet Price, Get A Quote, Let Us Find It For You, Build & Price and Incentives & Offers.

S1.

Manufacturer's Suggested Retail Price (also referred to as "MSRP", "Base MSRP", "Base Price" or the "Starting At" price), excludes destination/delivery charge, taxes, title, license, and registration and/or electronic filing fees, dealer fees, and total of options.

For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown and not all offers or incentives are available to AXZ Plan customers.

S2.

Images shown are for information purposes only, and may not necessarily represent the configurable options selected or available on the vehicle. We cannot be responsible for typographical or other errors, including data transmission, display, or software errors, that may appear on the site.

S3.

Offers shown may not be available to all customers. Incentives lists are examples of offers available at the time of posting and are subject to change and expiration. Not all incentives can be redeemed together. To take advantage of rebates, incentives and/or financing offers you must take new retail delivery from dealer stock by the expiration date noted. Not all buyers will qualify for Ford Credit financing or other offers. Restrictions apply. See your local dealer for complete details.

S4.

The Option Package price and monthly payment displayed is for illustration purposes, only. Prices and monthly payments may vary based on features included in package, financing terms and availability. Some Options are not available separately. Not all Options or Option Packages are available on all vehicles. See your local dealer for details.

S5. Estimated Net Price is the Total Manufacturer's Suggested Retail Price ("Total MSRP") minus any available offers and/or incentives. Incentives may vary. Excludes taxes, title, and registration fees. For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown and not all offers or incentives are available to AXZ Plan customers.

S6. The payment estimator will calculate a monthly payment based on the MSRP of the vehicle you have configured, including the dealer-installed accessories. For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown. Actual monthly payment is based on a variety of factors, including differing financing or leasing terms, accessory prices and installation costs. Financing payment calculations are estimates only, and are based on amount of down payment, APR and term. Lease payment calculations are estimates only, and are based on an annual mileage calculation determined by your dealer. A charge is assessed for any mileage driven that exceeds this limit. Lessee is responsible for \$395 lease Disposition Fee in select states. Not all buyers will qualify for financing or a lease. Contact your local Ford or Lincoln Dealer for details.

S7. While dealer inventory is generally updated on a daily basis, there are no guarantees that the inventory shown will be available at the dealership. Mid-model-year manufacturing changes, as well as dealer-added accessories on the actual vehicle may differ from the options and features listed. Vehicles that are identified as 'Exact Matches' may have a different price or different features not represented on the site. We make every effort to provide you with the most accurate, up-to-date information, however, only your local Ford dealer can provide you with information regarding actual vehicle availability.

S8. Dealer Accessories are defined as items that do not appear on the factory window sticker that are installed by a Ford or Lincoln Dealers. Actual Prices for all accessories may vary and depend upon your dealer. Prices DO NOT include installation or painting, which may be required for particular items. Please check with your authorized dealer for complete pricing accuracy for all accessories and parts.

Genuine Ford Accessories will be warranted for whichever provides you the greatest benefit: 12 months or 12,000 miles (whichever occurs first) or the remainder of your Bumper-to-Bumper 3-year/36,000-mile New Vehicles Warranty. Contact your local Ford, Lincoln or Mercury dealer for details and a copy of the limited warranty.

Ford Licensed Accessories (FLA) are warranted by the accessories manufacturer's warranty. Contact your Ford, Lincoln or Mercury Dealer for details regarding the manufacturer's limited warranty and/or a copy of the FLA product limited warranty offered by the accessory manufacturer.

Most Ford Racing Performance Parts are sold with no warranty. Ford Racing Performance Parts are sold "As Is", "With All Faults", "As They Stand" and without any express warranty whatsoever, unless otherwise expressly designated herein. To determine which parts come with a warranty from the original manufacturer, or from Ford Racing, please contact the Ford Racing Techline at (800) FORD788.

S9. The "Trade-In Value" of your vehicle is an estimate, only, and many factors that cannot be assessed without a physical inspection of the vehicle may affect actual value. For purposes of this website, we use the services of a third-party vendor to provide Trade-In Value calculations. While we believe this information is reliable, we are not responsible for and do not guarantee the accuracy or reliability of the information. Please see your local Ford dealer for information regarding actual trade-in availability and value.

S10. AXZ Plan pricing, including AXZ Plan option pricing, is exclusively for eligible Ford Motor Company employees, friends and family-members of eligible employees, and Ford Motor Company eligible partners. Restrictions apply. See your Ford or Lincoln dealer for complete details and qualifications. Ford Motor Company reserves the right to modify the terms of AXZ Plan pricing or availability at any time. Some dealers may also chose not to participate in plan pricing Contact your local dealer to determine final pricing.

S11. EPA estimated city/highway mpg based on base engine/transmission configuration. Actual mileage will vary.

S12. Towing - Properly equipped.

S13. For Dealer Ordered vehicles, the vehicle has already been ordered by the dealer and is in the process of being manufactured by the factory. If you are interested in the vehicle marked "Dealer Ordered", contact the dealership for a delivery estimate.

S14. The "estimated selling price" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability and actual price. The Estimated Selling Price shown is the Base MSRP plus destination charges and total of options, but does not include service contracts, insurance or any outstanding prior credit balance. Does not include tax, title or registration fees. It also includes the acquisition fee. For Commercial Lease product, upfit amounts are included.

The "estimated capitalized cost" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Capitalized Cost shown is the Base MSRP plus destination charges and total of options, but does not include service contracts, insurance or any outstanding prior credit balance. Does not include tax, title or registration fees. It also includes the acquisition fee. For Commercial Lease product, upfit amounts are included.

S15. The "amount financed" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Amount Financed is the amount used to determine the Estimated Monthly Payment. It is equal to the Estimated Selling Price of the vehicle less Down Payment, Available Incentives and Net Trade-in Amount.

The "adjusted capitalized cost" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Adjusted Capitalized Cost is the amount used to determine the Estimated Monthly Payment. It is equal to the Estimated Capitalized Cost less Down Payment, Available Incentives, and Net Trade-in Amount.

S16.

Total MSRP is Base MSRP plus options, destination and delivery charges. Excludes taxes, title, and registration fees.

S17.

Destination Charges are associated with getting the vehicle from the manufacturer to the dealership. Prices listed are MSRP and are based on information updated on this website from time to time.

S18. Acquisition Fee is a charge paid by the lessee to Ford Credit to help cover the cost of acquiring and servicing the account. Note2.

For Manufacturer Specific Disclosures See Below

1.

Starting MSRP excludes destination/delivery charge, taxes, title and registration. Optional equipment not included. Starting A, Z and X Plan price is for qualified, eligible customers and excludes document fee, destination/delivery charge, taxes, title and registration. Not all vehicles qualify for A, Z or X Plan. All Mustang Shelby GT350 and Shelby GT350R prices exclude gas guzzler tax.

2.

EPA-estimated city/hwy mpg. See fuelconomy.gov for fuel economy of other engine/transmission combinations. Actual mileage will vary. MPGe is the EPA equivalent measure of gasoline fuel efficiency for electric mode operation.

DISCLOSURES ()

RECEIVED NNDCCD
OCT 31 '22 PM1:28